



THE SALVATION ARMY
 WOMEN'S AUXILIARY
 HOUSTON, TEXAS
 GRANT REQUEST
 FORM 2026

IT	_____
Properties	_____
BGC ED	_____

DUE May 1st, 2026

Corps/Unit: Houston Northwest Corps

Officer/Director/Branch Manager: Capt's Ian and Brittany Carr

Item/Project Requesting: Music Ministry

Description of how the item/project will be used: _____

The The Salvation Army Houston Northwest Corps maintains a vibrant and growing music ministry that serves as a central part of weekly worship services, youth programming, and outreach events throughout the year. Music plays a significant role in creating meaningful worship experiences and providing opportunities for fellowship, discipleship, and creative expression across multiple age groups. Grant support received previously helped strengthen the infrastructure of our expanding praise and worship ministry by supporting youth praise team development, rehearsal resources, music licensing required for legal performance and livestreaming, and equipment that enhanced both worship services and practice environments.

We are seeking continued funding to further grow and sustain this ministry through instrument upkeep, replacement supplies, educational materials, and equipment that supports both current and future participants. Grant funds may be used for instrument maintenance and repair, replacement of cables and electronic accessories, music resources, beginner materials for developing musicians, and additional equipment needed to support rehearsals and worship participation. These investments allow us to continue nurturing musical involvement among youth and adults while creating opportunities for skill development, worship leadership, and community engagement through music.

Project (Bid Attached):

$$\begin{array}{ccccccc} \$ 1500 & + & \$ & + & \$ 0 & = & \$ 1500 \\ \text{(Project Cost)} & & \text{(Installation)} & & \text{(S\&H Fee)} & & \text{(Total Cost)} \end{array}$$

Corps Officer/Director/Site Director Signature

5-1-2026
Date

For Auxiliary use only:

Total approved for Project: \$ _____

Committee Comments: