



THE SALVATION ARMY
 WOMEN'S AUXILIARY
 HOUSTON, TEXAS
 GRANT REQUEST
 FORM 2026

IT	_____
Properties	_____
BGC ED	_____

DUE May 1st, 2026

Corps/Unit: Houston Northwest Corps

Officer/Director/Branch Manager: Captains Ian and Brittany Carr

Item/Project Requesting: Outreach Events and Meetings

Description of how the item/project will be used: _____

The The Salvation Army Houston Northwest Corps is requesting grant support to continue expanding our outreach ministry through community-focused events and fellowship opportunities. Over the past year, we intentionally invested in outreach by hosting a special Good Friday gathering that brought together neighboring Corps, families connected to the Red Shield Youth Center, members of our congregation, and individuals who regularly visit our building through community programs such as Soda. This event included a meaningful worship service followed by a fellowship cookout, creating an opportunity for connection, spiritual encouragement, and relationship-building among a diverse group of attendees.

This outreach demonstrated the value of creating welcoming, community-centered experiences that extend beyond traditional church services. Grant funding will allow us to continue developing similar outreach opportunities throughout the coming year by supporting event supplies, hospitality resources, décor, food service materials, promotional signage, and printed invitations. These funds will help us strengthen existing programs by intentionally incorporating outreach elements that encourage participation, build relationships, and create natural pathways for individuals and families to become more connected to the life of the Corps. Our goal is to continue opening our doors to the broader community, creating spaces where fellowship, faith, and meaningful connection can grow.

Project (Bid Attached):

$$\begin{array}{ccccccc}
 \$ 1500 & + & \$ & + & \$ 0 & = & \$ 1500 \\
 \text{(Project Cost)} & & \text{(Installation)} & & \text{(S\&H Fee)} & & \text{(Total Cost)}
 \end{array}$$

Corps Officer/Director/Site Director Signature

5-1-2026
Date

For Auxiliary use only:

Total approved for Project: \$ _____

Committee Comments: