



THE SALVATION ARMY  
 WOMEN'S AUXILIARY  
 HOUSTON, TEXAS  
 GRANT REQUEST  
 FORM 2026

IT \_\_\_\_\_  
 Properties \_\_\_\_\_  
 BGC ED \_\_\_\_\_

**DUE May 1st, 2026**

Corps/Unit: Houston Northwest Corps

Officer/Director/Branch Manager: Capts Ian and Brittany Carr

Item/Project Requesting: Teen Outings

Description of how the item/project will be used: \_\_\_\_\_

The The Salvation Army Houston Northwest Corps is requesting grant funding to support ongoing outings and fellowship opportunities for our youth group teens throughout the year. These experiences provide meaningful opportunities for spiritual growth, mentorship, relationship-building, and outreach beyond the walls of the church. Over the past year, our teen ministry has traveled monthly from August through April, sharing meals, attending activities, and building community together across the greater Houston area and North Texas. These gatherings create safe spaces for conversation, discipleship, and connection while helping bridge relationships between teens from our Corps, the Red Shield Youth Center, and youth from the surrounding community.

Grant funding will allow us to continue offering flexible and open-ended experiences that meet the evolving interests and needs of our teens. Support may be used for shared meals, transportation, admission to activities, educational experiences, retreats, service opportunities, and fellowship events that encourage healthy relationships and positive personal development. These outings play an important role in helping teens feel connected, supported, and engaged while creating lasting memories and strengthening their sense of belonging within a faith-centered community.

**Project (Bid Attached):**

$$\begin{array}{ccccccc} \$ 1500 & + & \$ & + & \$ 0 & = & \$ 1500 \\ \text{(Project Cost)} & & \text{(Installation)} & & \text{(S\&H Fee)} & & \text{(Total Cost)} \end{array}$$

Corps Officer/Director/Site Director Signature

5-1-2026  
Date

**For Auxiliary use only:**

Total approved for Project: \$ \_\_\_\_\_

Committee Comments: